



Montgomery County, Maryland

## COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850  
240/777-7900 • TTY 240/777-7914 • FAX 240/777-7989 • [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.*

*This meeting will be televised live on Channel 6; repeated on 11/18/05 at 8 pm and 11/19/05 at 9 am*

**Tuesday, November 15, 2005**

9:15 **INVOCATION** - Reverend Monsignor Vincent Gatto, Holy Cross Church

9:20 **PRESENTATION** - Proclamation to Pyle Middle School in recognition of the Maryland Blue Ribbon School of Excellence for 2005-2006 by Councilmember Denis

9:25 **GENERAL BUSINESS**

**A. Announcements:**

- Agenda and Calendar Changes (Lauer)
- A public hearing is scheduled for December 6, 2005 at 1:30 pm on the Spending Affordability Guidelines for FY07 Operating Budget

(1) **B. Acknowledgement** - Receipt of Petitions (Lacefield)

(2) 9:30 **CONSENT CALENDAR**

**A. Receipt and Release** - Office of Legislative Oversight Report 2006-2, Legislative Uses of Performance Measures in Budget Decision-Making (Trombka/Yoskowitz)  
*MFP Committee worksession tentatively scheduled for 11/21/05.*

**B. Introduction** - Resolution to approve Water and Sewer Plan Category Change: Oxbridge Development at Bowie Mill Estates (Levchenko)  
*Public Hearing/Action is scheduled for 12/6/05 at 1:30 pm.*

**C. Introduction** - Special appropriation to the County Government's FY06 Operating Budget, Department of Health and Human Services - \$108,770 for the Child Assessment Center (Source: General funds) (Planell)  
*Public Hearing/Action is scheduled for 12/6/05 at 1:30 pm.*

**E. Action** - Resolution to approve FY07 Council Grants process (McMillan)

**F. Action** - Resolution to amend Comprehensive Amendment to the Comprehensive Solid Waste Management Plan for Montgomery County (Levchenko)



(2) 9:30 **CONSENT CALENDAR** *(continued)*

- G. **Action** - Extension of time until December 13, 2005 for Council action on Executive Regulation 16-05, Integrated Emergency Command Structure (Davidson)

9:35 **WORKSESSION** on the following:

- (4) A. Shady Grove Sector Plan *(continued)* (Michaelson)
- (5) B. ZTA 05-02, Transit Oriented, Mixed Use Zone (Michaelson)
- (6) C. ZTA 05-09, Wholesale Trade Uses - I-3 Zone (Wilson)
- (7) D. ZTA 05-06, Building Materials and Supplies - R&D Zone (Wilson)
- (8) E. ZTA 05-05, Streetscape Requirements - I-1 Zone (Wilson)

- (8.1) 12:15 **RECESS** - 12:30 - Discussion of State Legislative Program (6CCR) (Wenger)

- (9) 1:30 **PUBLIC HEARING/ACTION** - Supplemental appropriation to the County Government's FY06 Operating Budget, Department of Police - \$106,410 for JAG Grant, Juvenile Offenders Identification System (Source: Federal Grant) (McMillan)

- (10) 1:40 **ACTION** - 2005-2007 Growth Policy (Orlin)

2:15 **WORKSESSION** on the following:

- (4) A. Shady Grove Sector Plan *(continued)* (Michaelson)
- (5) B. ZTA 05-02, Transit Oriented, Mixed Use Zone (Michaelson)
- (6) C. ZTA 05-09, Wholesale Trade Uses - I-3 Zone (Wilson)
- (7) D. ZTA 05-06, Building Materials and Supplies - R&D Zone (Wilson)
- (8) E. ZTA 05-05, Streetscape Requirements - I-1 Zone (Wilson)

6:00 **ADJOURN**

- (11) 7:30 **PUBLIC HEARING by T&E Committee - Expedited Bill 38-05, Sewage Disposal - Septic Systems - Temporary Prohibition** (Faden)

*T&E Committee worksession tentatively scheduled for 12/1/05.*

**The following appointments were received from the County Executive and are tentatively scheduled for confirmation on November 22, 2005:**

Board of Social Services: Debbie B. Riley

Citizens Review Panel Advisory Group: Wendy Jolley-Kabi, Kristen Reese

Citizens Review Panel for Children: Karen Spar, Jane Steinberg

Commission on Landlord-Tenant Affairs: Katia G. Cervoni, Carol A. Bergen, Martha McClelland, Suzanne R. Glaser, Deanna L. Stewart

Disability Arbitration Board: Chairperson, M. David Vaughn

Mid-County Recreation Advisory Board: Christopher J. Gearin, Arguilla Ridgell

November 15, 2005

Page 3

### **FUTURE COUNCIL MEETINGS**

**County Council meeting notices are posted on the bulletin board in the fifth floor lobby of the Council Office Building in Rockville, pursuant to State law.**

**Note: See the COMMITTEE AGENDA for a listing of the Committee meetings currently scheduled.**

Nov 22, 2005	9:15 am	Regular Session
Nov 24, 2005		HOLIDAY
Nov 28, 2005	9:00 am	Inteviuw - Merit System Protection Board
Nov 29, 2005	9:15 am	Regular Session
Dec 5, 2005	1:00 pm	Inteviuws - Merit System Protection Board
Dec 5, 2005	7:30 pm	Town Hall Meeting - Long Branch
Dec 6, 2005	9:15 am	Regular Session
Dec 13, 2005	9:30 am	Regular Session
Dec 19, 2005 - Jan 13, 2005		

### **FUTURE PUBLIC HEARINGS**

**To testify call 240-777-7931**

#### **November 22, 2005**

7:30 pm ZTA 05-16, Workforce Housing - Metro Station Policy Area

7:30 pm **Bill 30-05**, Housing - Workforce Housing Program

#### **November 29, 2005**

7:30 pm County's Planning Process

#### **December 1, 2005**

7:30 pm Resolution to set certain Taxicab Fees

7:30 pm **Expedited Bill 37-05**, Taxicabs - Fees

#### **December 6, 2005**

1:30 pm Spending Affordability Guidelines for FY07 Operating Budget

1:30 pm Resolution to establish a Transportation Management District (TMD) in Greater Shady Grove

1:30 pm SRA 05-03, Adequate Public Facilities - Validity Period

1:30 pm **Bill 28-05**, Building Permits - Adequate Public Facilities

1:30 pm Resolution to approve Water and Sewer Plan Category Change: Oxbridge Development at Bowie Mill Estates

1:30 pm **Bill 36-05**, Transportation Management Districts - Fees

1:30 pm Special appropriation to the County Government's FY06 Operating Budget, DHHS - \$108,770 for the Child Assessment Center

7:30 pm ZTA 05-17, Site Plan Enforcement

7:30 pm ZTA 05-18, Planning Board Public Hearings - Hearing Examiner

7:30 pm ZTA 05-19, Site Plan Enforcement

7:30 pm SRA 05-04, Site Plan Enforcement

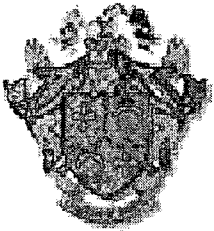
7:30 pm **Bill 35-05**, Permitting Services - Site Plan Enforcement

#### **January 19, 2005**

7:30 pm Resolution to amend the Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: Multi-Use On-Site Systems



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**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Tuesday, November 15, 2005***

Item Number	Note	Staff
Agenda Item #1	There were no Petitions received in LIS this week.	Lacefield
Agenda Item #2G	This item will be available Monday, November 14.	Davidson
Agenda Item #10	This item will be available Tuesday morning, November 15.	Orlin

PHED/T&E on Monday is cancelled. The PHED meeting will begin at 9:30 :

**PHED**                      **9:30 AM - 7CHR**  
**Nov 14**            (1) • Oversight session on development approval issues                      (Michaelson)



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### ADDENDUM

Tuesday, November 15, 2005

(2) 9:30 CONSENT CALENDAR

- H. **Introduction** - Resolution to approve Memorandum of Agreement between the County and the U.S. Department of Justice Bureau of Federal Department of Alcohol, Tobacco, Firearms and Explosives regarding Accelerant Detection Canine Program (Boucher)  
*Public Hearing/Action is scheduled for 12/6/05.*